

History Stripped Bare

Working under the assumed name of Armando Della Vittoria, Gabriele Di Matteo has contracted a celebrated Neapolitan copyist, Salvatore Russo, to reproduce illustrations from various media on the history of Western civilisation – the orginal work executed by some unacknowledged graphic artist or photographer – but he has added one proviso: Russo must paint all the figures without clothes.

The result is over 100 small paintings of popular scenes from the history of the world. Besides a particular Italian emphasis it's a history we can nearly all share in the West; from Neanderthal man to Columbus' voyage of discovery to Shakespeare to the Beatles and even the Queen Mother's visit to New Zealand. We recognise this retinue of events from standard histories and popular media which are reproduced ad infinitum. And yes, all the protagonists are naked.

It's a common adage that we're all born naked, that we are all naked before God, that we are all the same underneath. That's the proposition behind the work too. Sure it's funny, ironic and clever, but its profound point regards the equality of people. Without clothes we do seem the same or similar enough that the dramatic events of history appear as so many variously crazy, ambitious, malevolent, wonderful characteristics of the species.

In this respect history has not only been stripped bare but flattened out in standardised oil on canvas panels, the momentous placed next to the marginal in a potted history of the world. But that sort of dumb history has also been imparted a singularity and craftsmanship thanks to the expert agency of the copyist Russo who honours the original with his highly respected talents for mimicry, preserving the original sketchy graphic style as well as the patina of mechanical reproduction such that it's hard to finally tell the aesthetic qualities of art from the effects of third and fourth generation reproduction.

Indeed, the determination of authorship has always been a vexed issue, more recently though, not because the copyist intends a deception (as a forger might), but because responsibility for the idea or image is dispersed across so many fronts. In the present series we could cite the first record of each event, subsequent historical accounts of that event, visual interpretations or impressions, and thereafter photographic reproductions and other facsimile versions. The image source therefore is so deeply rooted in this complex of representations that to draw it forth as the idea of some anonymous graphic artist, Russo the copyist, Della Vittoria the comissioner, or Di Matteo the overseer would be pointless.

Rather Di Matteo stands to the side as a sort of master of conflicting ceremonies, seeming to enjoy the confusion over high and low cultures.

truth and fiction, original and copy. But he also seems to prize one quality above all others in the process: a certain kind of prismatic intensity where the various aspects of an historical event appear simultaneously. From which we deduce that reproduction can take much longer than an instant and involve many more means than some single mechanical device and just as many agents. The moment of reproduction is fat, wide, long, composite, ongoing. The video provides a charming coda to the whole process, documenting Russo naked in the studio, whistling and singing his favourite Neapolitan folk songs as he quickly translates each found image into a hand-painted oil painting. The issues of historical succession, cultural reproduction, the definition of art and the origin of ideas are inseparable it seems from the simple joy of the copyist at work. And as we watch and listen to Russo, the complex, fascinating texture of reproduction slowly emerges.

Stuart Koop

Gabriele Di Matteo

Care/off, Milan

Select Solo Exhibitions 2000 Vilma Gold Gallery, London

1999 Georges-Philippe & Nathalie Vallois Gallery, Paris (project room) 1998 Bibliotheque Municipale de Lyon, Frac Rhune Alpes, Lyon 1996 Galleria Poalo Vitolo, Armando della Vittoria, Milan Galleria Placentia. Piacenza

Select Group Exhibitions 2000 Fantapop, Fondazione Bevilacqua La Masa, Venice 'First Melbourne International Biennial', Melbourne 1999 Un jardin d' hiver, Bourg-en-Bresse, collection Frac en Rhune-Alpes 1998 OMI, International Artist's Residency, New York Il Punto, Galleria Continua, Milan Subway, Milan due o tre cose che su di loro, P.A.C. Milano 1997 Gamblers, Mediarte Caserta Collezione, Galleria Civica d'arte Contemporanea, Siracusa Grado Zero, CRT, Milan Nets, Galleria Lucio Amelio, Napoli Il Punto, Galleria Continua, S. Gimignano 1996 Precious, M. Camh Gallery Photopeintres, Casino Luxembourg, Luxembourg Mutoidi, Maschio Angiono, Naples Alfabetizzazione, CastelSPietro Tradition & Innovation, Italian Art since 1945, National

Tradition & Innovation, Italian Art since 1945, Nationa Museum of Contemporary Art, Seoul 1995 Museo d'Arte Italiana, Castello di Rivara APERTO 95 out of order, Galleria d'Arte Moderna,

Bologna Racconti Pelliziani, Volpedo

Verso una grande collezione, Flash Art Museum, Trevi 1994 Procreation, Centre d'Art contemporain FRI-ART, Fribourg

Prima Linea, Flash Art Museum, Trevi

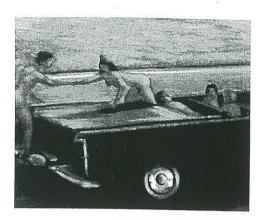
Select Publications

Giulio Ciavoliello, 'Am I a work of art ?' Care/off, 2000 Roberto Pinto, 'Stranger Knocking', Melbourne International Biennial, 1999

Jean-Yves Jouannais, 'Les ruines circulaires', The blind man, Bibliotheque Municipale de Lyon, 1998 Giorgio Verzotti, 'Gabriele Di Matteo', Flash Art #203 April/May 1997

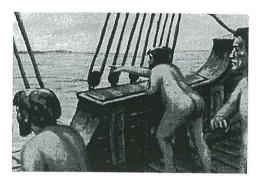
Jen Budney, 'Five Paintings', Art and Text, May 1997 Francesco Bonami, 'Italian Art since 1945', Museum of Contemporary Art, Korea

Grazia Toderi, Flash Art International #171, 1993 Giorgio Verzotti, Gabriele Di Matteo, Art Forum #9, 1991



Images Over: The Fab Four, 2000 Above: Assassination of JFK, 2000 Below: Shakespeare and His Contemporaries, 2000 Discovery of America, 2000





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