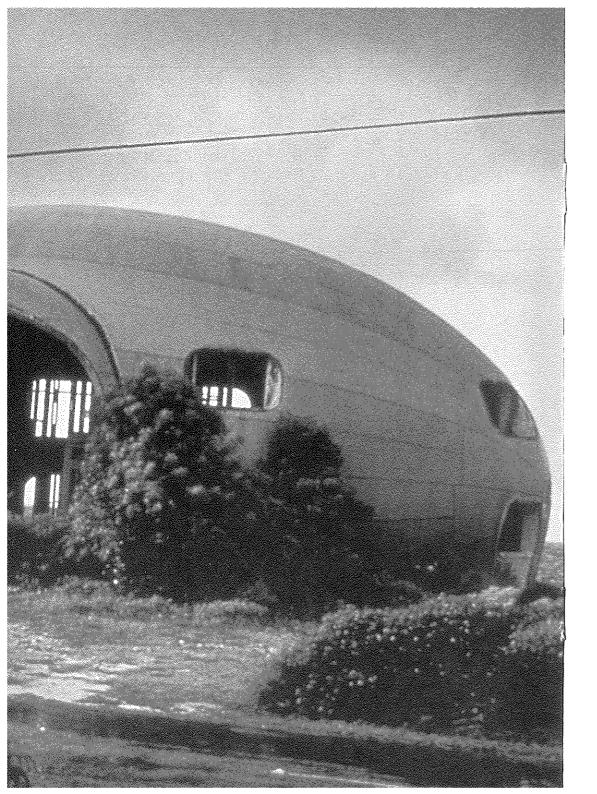
HUMID TACITA DEAN CHRISTINE BORLAND JUAN CRUZ MARIE-ANGE GUILLEMINOT JEAN-JACQUES RULLIER NARELLE JUBELIN WITH MARCOS CORRALES LANTERO **SONYA HANNEY** & ADAM DADE

# Tacita Dean



Tacita Dean





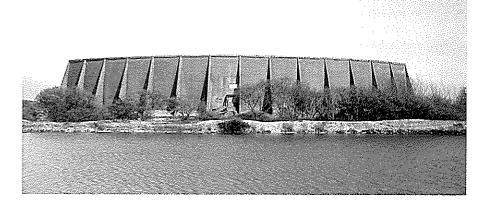


## The Coincidence Keeper

#### Susan Stewart

KEEPING TIME, A GESTURE OF INTENDED CARE, is a counter to the ceaselessness of all ceaseless things, among them the unending sky and sea, and the unending silence and darkness of eternity. Yet when waves of sound come to us, like waves of the sea, they arrive amorphously, without a graspable limit or edge; their reception is both the end of their insignificance and the beginning of their return to formlessness. It is unbearable to be left on the scale of human life without the scale of human time with which to measure this encounter. Tacita Dean's decade of work centering on issues of time and sound reveals the myriad ways in which aesthetic experience is a resource or, to take one of her own recurring images, a bulwark against the irreducible fact that human beings must suffer time as they suffer within a time that is of their own making.

Like all works of art, her films and photographs and objects exist at the place where the inner time consciousness of the maker encounters the external world — that world known through spatial extension and coordination with the lives of others. Time itself is a made or given feature of consciousness: it is not nature, but rather is one of the aspects of mind by which we are able to know nature. This



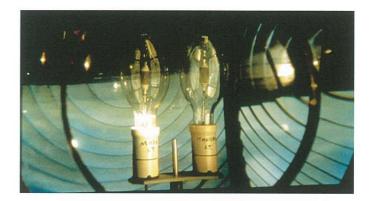
problem of time as a derived order of being and of the multiplicity of various realms of time is a recurring theme, often expressed as a matter of geometrical or nautical coordinates, in everything the artist has created. Whether she is considering the birth of a wave, a mariner's doomed obsession with a chronometer, the accelerated ruin of the twentieth-century built environment, the persistence of legend, the fleeting life of technologies of representation, the ephemerality of masterpieces, an ordinary sunset at the end of an historical era, or the

event of an eclipse on an ordinary day at a farm, she does not merely juxtapose the cycles of natural, historical, and social time. Rather, she constantly brings before us the coincidence of our encounter with her work as part of the larger coincidence of her existence intersecting with the temporal phenomena that are her subjects.



No art could be more personal and yet no art could be less narcissistic. Her emphasis on coincidence and the emphasis coincidence has impressed on her own being remind us that coincidence is the intersection of multiple times within the frame of an individual moment observed from a single point of view. That point of view is both a fiction and a place of departure for the imagination. There is a detached and yet immediate now to the event of coincidence — a punctum, a point or mark where reality is pierced by an insight that is often a matter of imaginative transposition. Whereas ironic retrospection realigns the relations between causes and consequences and makes rather world-weary claims for the omniscience of the observer, the retrospection involved in noting coincidence is closer to awe— and the more disparate the times conjoined in coincidence, the deeper and more marveling is our observation. In Tacita Dean's work the sublimity of nature is full of surprises, and comedy and tragedy come into intermittent, random, and yet profound intersection with one another.

The most basic formal gestures of Dean's work involve the intersection of circular motion and cyclical time systems with sequential time and narrative development. For example, her two films entitled *Disappearance at Sea*, as stately in their formal coherence as a dance of planets or bees, reveal two kinds of images from within a





lighthouse: the cyclical figure-eight-like pattern of the lighthouse beam cast into the darkness as seen from the coincidence of the lens of the light meeting the view from the lens of the camera — and then, in the second film, the progression of frames, first in sequence and then in repetition as the camera, resting on the light's rotating lens, steadily panning the landscape through the windows. Underlying these patterns, or overlaying it, are narratives of the disappearances at sea of the amateur mariner Donald Crowhurst and the conceptual artist Bas Jan Ader. These narratives may seem to have nothing to do with each other except for the fact that Tacita Dean has made works that take them as preoccupations. And then we learn belatedly, as the artist herself learned belatedly, that in a locker in California opened after his death, Ader had left a book about Donald Crowhurst.

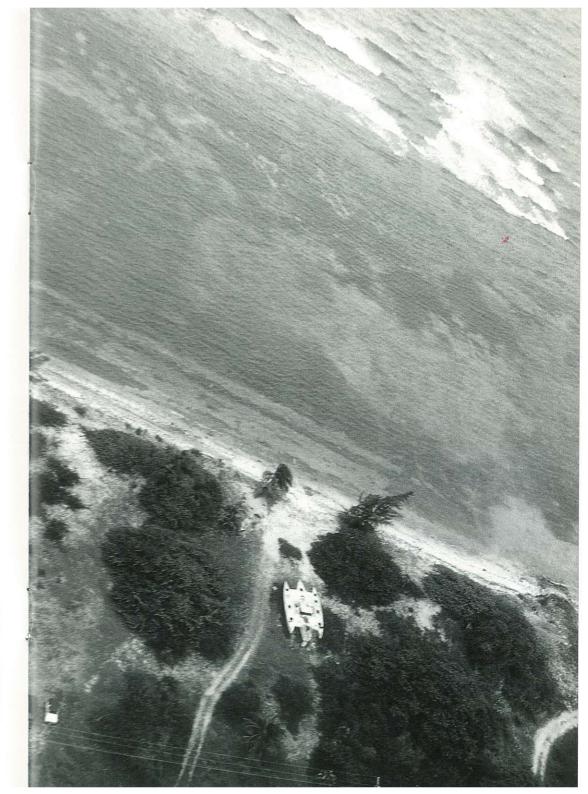
Such a sense of belatedness haunts all of Dean's work. She comes upon a world already made and already abandoned or decaying, yet she never 'appropriates' the things of this world as

curiosities or mere objects. Each has a narrative and that narrative intersects with every other narrative on some plane of knowing yet to be uncovered or revealed in the punctuating process of making art. Coincidence is of course the meeting place of freedom and determination: the artist's work takes up this theme as it intersects with the world and at the same time shows us the struggle between freedom and determination involved in both its making and reception. Belatedness is in fact what makes determination a source of freedom and, in the end, originality in Dean's work; this very belatedness is the means by which her art speaks to the present. Her early film of the process of building a ship in a bottle is a charming illustration of her aesthetic: the contingent fact of the bottle emptied by the drinking sailor, the patient and long editing of materials that creates the necessary connection between all the elements of the 'boat'; the pull of coincidence as the unifying string lifting all into place: then the world is inside out, the boat is in the bottle, the bottle no longer merely in the boat; bottles contain liquid against leakage into air, boats contain air against leakage into liquid. In this fragile image of boat and bottle now preserved and safe from the elements, the vehicle and tenor of metaphor swell and recede in turn.

Coincidence preserves experiences and knowledges from the ephemerality of time passing, making them, by their intersection, cohere as events and phenomena of significance. Loss is the counterforce to coincidence; the lost arts of certain crafts and technologies are preserved by the coincidences that are Dean's works themselves intersecting with such gestures in time. *Banewl*, the film that might be considered her masterpiece, records a total eclipse of the sun that occurred on 11 August, 1999 at 11:11 a.m. on the coast of Cornwall.









This event so cosmically joined to eternal cycles of matter and space intersects with the everyday—that is, sun-determined cycles—of life on a farm that has now in fact been vacated; the self-renewing world of agricultural work and animal life crosses monumental patterns of the sun's movement and local patterns of cloud formation and weather. Each time the film is viewed, the lives of the viewers coincide with a vanished moment in a vanished world. The gap in the continuity of the sun's light becomes replete with a human meaning that must necessarily be supplied and resupplied by acts of human intention and meaning. The film records a relation between the living world and eternity, yet this intersection now appears in the light of the farm's dispersal, so that it is the film itself that is the surviving, fragile, connection between these majesterial dimensions of time.

In the West, the dominant metaphor for time as movement within an unspecified eternity is time as a river or flow. This liquification of time aptly indicates the notion of water's eroding power, the force of time in wearing down all things. Near the close of the *Metamorphoses*, Ovid writes: "Time itself flows on with constant motion, just like a river, for no more than a river can the fleeting hour stand still. As wave is driven on by wave, and, itself pursued, pursues the one before, so the moments of time at once flee and follow, and are ever new."

He describes how every minute gives place to another, how night passes into day, morning into night, the sky passes through its colors from red at sunrise to red at sunset, the moon waxes and wanes, the seasons change, human bodies pass from infancy to youth to middle and old age, earth and water are heavy and sink down, fire and air are light and rise up, the earth becomes liquid, water becomes air and wind, air flashes into the fiery atmosphere of the heavens, fire condenses and thickens into air, air into water, and water, under pressure, turns into earth. Rivers appear and disappear, marshes become deserts and deserts marshes, seashells lie far from the ocean, volcanoes become extinct, bees are born in the rotting carcasses of bulls, hornets in the carcasses of war horses; within the silence of the tomb, the rotting marrow forms into a snake. Ovid realizes that his own account is taking place in time and that as he has seemed to embrace time within his writing, so will time eventually overcome that inscription: "The day will end, and Phoebus sink his panting horses in the deep, before I recount all the things that have been altered to a different shape. So we see times change, and some nations gain strength, while others sink into obscurity."

When Dean returns over and over to images of waves and water she returns the liquification of time to a state of eternity — the  $\,$ 

ceaselessness of the sea and the earth circling beneath the light of the sun. All inscription is abraded back into the earth and the earth itself will be abraded away into the sea. Her work is an archive of lost voices, extinct words, and vanished practices. Dean reminds us that the universe, though spatially symmetrical, displays a temporal asymmetry: galaxies appear to be distributed evenly in all directions, but rather than approaching each other, they are all receding from each other in time and so time appears as a *direction*. In our everyday experience of time, we similarly think of both the past and the future as commensurable infinities. But we have traces of the past, memories and records, and no traces of the future.

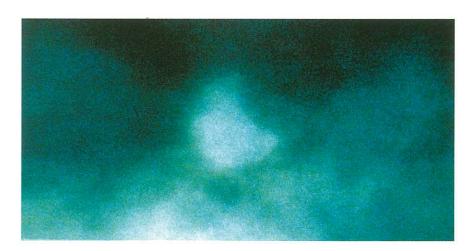








All of Dean's objects, images, and moving pictures have a memorializing and temporizing function at once. There is a picaresque aspect to her themes. In her wandering toward Smithson's 'spiral jetty' or the wrecked hull of Crowhurst's 'Teignmouth Electron', she uncovers evidence of the ruin and disappearance of all made things. If it is impossible to know what she will do next, it is inevitable that what she chooses to be subsequent will have to do with another coincidence between her movement through time and her encounter with time. What comes into relief will fall back into recession and there will be considerable beauty in the pulse of that disappearance — a disappearance that in the end acquires endurance through the formgiving work of art in time.



#### Images

end pages: Bubble House 1999, colour photograph

A Bag of Air 1995, 16mm film still A Bag of Air 1995, 16mm film still A Bag of Air 1995, 16mm film still

Sound Mirrors 1999, location photograph

Delft Hydraulics 1996, 16mm film still

Disappearence at Sea 1996, 16mm film still Disappearence at Sea 1996, 16mm film still

Teignmouth Electron 2000, 16mm film still Teignmouth Electron 2000, 16mm film still

Teignmouth Electron 1999, black and white photograph

Banewl 1999, 16mm film still

How to put a boat in a bottle 1995, video still How to put a boat in a bottle 1995, video still

Sound Mirrors 1999, location photograph Sound Mirrors 1999, location photograph

Fernsehturm 2001, 16mm film still Fernsehturm 2001, 16mm film still Fernsehturm 2001, 16mm film still

Banewl 1999, 16mm film still

all images courtesy of the artist, Frith Street Gallery, London and Marian Goodman Gallery, New York/Paris







### Works

Disappearance at Sea 1996 16mm colour anamorphic, optical sound, 14 minutes

Camera: John Adderley
Sound Transfer: Steve Felton
With thanks to Jamie Bennett, Pippa Coles, Helen
Davidson, Jan Fairnington, Thomas Stewart
Anamorphic lens loaned by Joe Duntan
Edited at Four Corners
Dubbed by Warwick Sound
Neg cut: Triad
Original print by Rank Film Laboratories
Exhibition print by Soho Images
Filmed on location at St Abb's Head, Berwickshire
Made for Berwick Ramparts Project 1996

Delft Hydaulics 1996 16mm black and white, optical sound, 3 minutes

Camera: Tacita Dean
Sound Assistants: Esther Boende,
Roland Groenenboom
Sound Transfer: Steve Felton
Edited at Four Corners
Dubbed by Studiosound
Neg cut: Triad
Original print by Rank Film Laboratories
Exhibition print by Soho Images
Filmed on location at Delft Hydraulics, De Voorst,
The Netherlands

Trying to find the Spiral Jetty 1997 Audio CD, 27 minutes

With Tacita Dean, Gregory Sax Sound Editor: Tacita Dean Digital Sound Post Productions: The Sound Design Company With thanks to Steve Felton, Sandra Portman Recorded on location at Rozel Point, Great Salt lake, Utah

Bubble House 1999 16mm, colour, optical sound, 7 minutes

Camera: Tacita Dean Assistant: Kjetil Berge Sound Transfer: Four Corners With thanks to John Adderley Edited at Four Corners Dubbed by Worldwide Sound Optical Sound Transfer: Martin Sawyer Sound Services Neg cut: TKT Film Services Original print by Metrocolour Exhibition print by Soho Images Filmed on location on Cayman Brac Sound Mirrors 1999 16mm black and white, optical sound, 7 minutes

Camera: Tacita Dean Assistants: Mathew Hale, Maya Orme, Myles Orme, Ryan Orme Sound Editor: Paul Hill Digital Sound Post Production: Wexner Center Media Arts Program With thanks John Adderley, Steve Felton and Julie Crowe Edited at Four Corners Optical sound transfer: Martin Sawyer Sound Services Neg cut: TKT Film Services Original print by Metrocolour Exhibition print by Soho Images Filmed on location at Denge Sound Mirrors in Kent Made for the Public Art Development Trust Fouth Wall Project, The National Theatre, London

Banewl 1999
16mm colour anamorphic, optical sound, 63 minutes

Director of Photography: John Adderley
Camera Operators: Jamie Cairney, Nick MacRae,
Tom Wright
Clapper Loaders: Chris Connatty, Sam McCourt
Sun Tracking Motion Control: Michael Geissler,
Lucien Kennedy-Lamb, Mark Seaton from
Tronbrook Ltd
Anamorphic lenses Ioaned by Joe Duntan, with
thanks to Mason Cardiff
Arriflex Ioaned by Arri GB Ltd, with thanks to Alan

Assistant Director: Mathew Hale

Fyfe
ACL Camera and Magazines loaned by
Graeme Stubbings and Simon Sturtees
Sound Recordists: Camden Logan, Sara Sender
Digital Sound Post Production:
The Sound Design Company
Sound Editor: James Harrison
Runners: Katy English, Rose Lord, Emily Whittle
Pinhole Research and Stills Photography:
Richard Torchia
Edilpse Photography Consultant: Francisco Diego
Catering: Katy English

Barbecue: Blaise Vasseur, Lewis Horsman With thanks to Emma Tod and Guy Waddell, Angela Adderley, Steve Felton, Anya Gallaccio, Martyn Ridgewell

With special thanks Norman Truscott; the cowman, Andrew Marment and Roger Eddy for the loan of the cockerels; Ian Stuart for his advice on the local weather; Blue and David and Helen Hoskin for helping us film Burnewhall Farm and their Pengwarnon Herd of Pedigree Holstein Friesians Edited at Four Corners Neg cut: TKT Film Services Optical Sound Transfer:

Martin Sawyer Sound Services
Original print by Metrocolour
Exhibition print by Soho Images
Originated in Kodak Motion Picture Film

Filmed during the total eclipse of the sun, Burnewhall Farm, St Buryan, Cornwall, 11 August 1999

Commissioned by St Ives International for As Dark As Light 1999, with thanks to Katy Sender Supported by The National Lottery through The Arts Council of England, Visual Arts Department of The Arts Council of England, South West Arts, South West Media Development Agency, Elephant Trust, Henry Moore Foundation, Frith Street Gallery, London, Marian Goodman Gallery, New York Teignmouth Electron 1999 16mm, colour, optical sound, 7 minutes

Camera: Tacita Dean Assistant: Kjetil Berge Sound Editor: James Harrison Digital Sound Post Production: The Sound Design Company With thanks to John Adderley, Steve Felton, David Spence, National Maritime Museum, Greenwich Edited at Four Corners Dubbed by Worldwide Sound Optical Sound Transfer: Martin Sawyer Sound Services Neg cut: TKT Film Services Original print by Metrocolour Exhibition print by Soho Images Filmed on location on Cayman Brac

Teignmouth Electron 1999 Black and white photograph 136 x 101 cm

Totality 2000 16mm colour anamorphic, mute 11 minutes

Assistant Director: Mathew Hale Director of Photography: John Adderley Camera Operators: Jamie Cairney, Nick MacRae, Tom Wright Clapper Loaders: Chris Connatty, Sam McCourt Sun Tracking Motion Control: Michael Geissler. Lucien Kennedy-Lamb, Mark Seaton from Tronbrook Ltd Anamorphic lenses loaned by Joe Duntan. with thanks to Mason Cardiff Arriflex loaned by Arri GB Ltd. with thaks to Alan Fyfe ACL Camera and Magazines loaned by Graeme Stubbings and Simon Sturtees Runners: Katy English, Rose Lord, Emily Whittle Pinhole Research and Stills Photography: Richard Torchia Eclipse Photography Consultant: Francisco Diego Catering: Katy English Barbecue: Blaise Vasseur, Lewis Horsman With thanks to Emma Tod and Guy Waddell, Angela Adderley, Steve Felton, Anya Gallaccio, Martyn Ridgewell With special thanks to Norman Truscott; Ian Stuart, David and Helen Hosking Edited at Four Corners Neg cut: TKT Film Services Optical Sound Transfer:

Martin Sawyer Sound Services Original print by Metrocolour Exhibtion print by Soho Images Originated in Kodak Motion Picture Film

Filmed during the total eclipse of the sun, Burnewhall Farm, St Buryan, Cornwall, 11 August 1999

Fernsehturm 2001 16mm colour anamorphic, optical sound, 44 minutes

Assistant Director: Mathew Hale
Director of Photography: John Adderley
Camera Operators: Jamie Cairney, Tom Wright
Clapper Loader: Chris Connatty
Anamorphic lenses loaned by Joe Duntan
Project Coordinator: Friedrich Meschede
Locations Manager: Rüdiger Lange
Locations Assistant: Bettina Springer
With thanks to the Staff and Guests of the Fernsehturm
especially Herr Wellner, Heinz Schulz and Hans Jurczik
Keyboard Player: Jo Larisch
Additional German Dialogue: Karin Fiedler,
Friedrich Meschede

Sound Editor: James Harrison
Foley Artist: Paula Boram
Foley Mixers: Dave Tyler, Edward Colyer
Digital Sound Post Production:
The Sound Design Company
With thanks to Steve Felton
Edited at Thomas Geyer Filmproduktion
Optical Sound Transfer:
Martin Sawyer Sound Services
Neg cut: TXT Film Services
Printed by Soho Images, with thanks to Len Thornton
Originated on Kodak Motion Picture Film
Supported by Tate; Frith Street Gallery, London; Marian
Goodman Gallery, New York; Berliner
Künstlerprogramm/DAAD

All works courtesy of the artist, Frith Street Gallery, London; Marian Goodman, New York/Paris

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## Tacita Dean

Tacita Dean's work seeks connections - between history and the present, fact and fiction. Her starting point can be a chance encounter or discovery. Dean pursues her investigation like a detective, piecing together evidence which is then presented in a loosely woven, inconclusive narrative.

Born in Canterbury in 1965; she studied at Falmouth School of Art and the Slade School of Fine Art, London. Her work has been exhibited widely both nationally and internationally including De Pont Foundation, Tilburg, Netherlands, ICA Philadelphia and tour (1998). Dundee Contemporary Arts, Newlyn Art Gallery, Cornwall (1999). Museum für Gegenwartskunst, Basel (2000). Sala Montcada de la Fundació "la Caixa", Barcelona, Museu d'Art Contemporari de Barcelona; Tate Britain; Elusive Paradise - The Millennium Prize, National Gallery of Canada, Ottawa (2001).

Tacita Dean is represented by Frith Street Gallery, London and Marion Goodman Gallery, New York and Paris

## Susan Stewart

Susan Stewart is a poet and critic. Her most recent books are *The Forest* and the forthcoming *Poetry and the Fate of the Senses*.

published by the Melboune Festival to conincide with the exhibition of

Tacita Dean

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